

**BOARD OF APPEALS  
for  
MONTGOMERY COUNTY**

**Stella B. Werner Council Office Building  
100 Maryland Avenue, Room 217  
Rockville, Maryland 20850  
(240) 777-6600**

<http://www.montgomerycountymd.gov/boa/>

**WORKSESSION MINUTES**

**Second Floor Davidson Memorial Hearing Room 222**

**Wednesday, February 28, 2018**

**ACTION ITEMS:**

1. Minutes of February 14, 2018, Worksession.

Action: Approved, (BG/KF, 5-0).

2. **CBA-2197-C, Petition of The Heights School** (Private Educational Institution). Letter to the Board from Alvaro de Vicente, Headmaster, submitting the school's Annual Report.

Action: Re-opened the record to receive Mr. de Vicente's letter with attachments, (ESR/SBB, 5-0).

3. **CBA-2521-J and CBA-2521-K, Petition of Montgomery General Hospital d/b/a Medstar Montgomery Medical Center** (Hospital). Letter to the Board from Soo Lee-Cho, Esquire, submitting Minutes from the two most recent Community Liaison Committee meetings.

Action: Re-opened the record to receive Ms. Lee-Cho's letter with attachments, (SBB/ESR, 5-0).

4. **S-274-C, Petition of Suburban Hospital** (Hospital). Letter to the Board from Leslie Ford Weber, Director, Campus, Government & Community Affairs, submitting noise testing results conducted in January 2018, in accordance with Condition 11 of the Board's December 13, 2007, Resolution.

Action: Re-opened the record to receive Ms. Weber's letter with attachments, (KF/BG, 5-0).

5. **S-731, Petition of McDonald's Corporation** (Drive-in Restaurant). Letter to the Board from Darren Lamb, Area Construction Manager, McDonald's USA LLC, requesting an administrative modification of this special exception. [Large Exhibit: Existing conditions/demolition plan, site plan/details, and exterior elevations].

Action: Granted administrative modification of this special exception, (KF/BG, 5-0).

6. **S-2699, Petition of Petroleum Marketing Group** (Automobile Filling Station). Letter to the Board from Jody S. Kline, Esquire, submitting permits for the signs on the property, as required by Condition No. 13 of the Board's September 3, 2009 Opinion.

Action: Re-opened the record to receive Mr. Kline's letter with attachments, (SBB/ESR, 5-0).

### **Board Members**

John H. Pentecost, Chair  
Edwin S. Rosado, Vice Chair  
Stanley B. Boyd  
Bruce Goldensohn  
Katherine Freeman

### **Staff**

Barbara Jay, Executive Director  
Kathryn Lloyd, Associate County Attorney